

## Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota Department Of Transportation at [https://www.sd.gov/cs?id=sc\\_cat\\_item&sys\\_id=f9a8810947656690a497127ba26d43b9](https://www.sd.gov/cs?id=sc_cat_item&sys_id=f9a8810947656690a497127ba26d43b9) until June 10, 2025 at 2:00 PM CT for the Hayti Maintenance Shop, Roof Replacement, Department Of Transportation, Hayti, South Dakota, OSE# T2225--02X.

There will be an on-site pre-bid meeting on May 29, 2025 at 11:00 AM CT. All bidders can meet at 45058 SD Highway 21, Hayti, SD 57241. This pre-bid meeting is optional but is the bidders only opportunity to review the site. Campus contact is Todd Hertel, 605-626-2244, [todd.hertel@state.sd.us](mailto:todd.hertel@state.sd.us). OSE contact is Steven Palmer, [steven.palmer@state.sd.us](mailto:steven.palmer@state.sd.us) 605-773-5342.

Copies of the Plans and Specifications may be obtained by bidders at the office of Banner Associates, Inc., 409 22nd Ave S, Brookings SD 57006. A/E Contact: Dave Lorang, 605-696-9125, [davel@bannerassociates.com](mailto:davel@bannerassociates.com). Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the Department Of Transportation of the State of South Dakota. The DOT reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

**Office of the State Engineer**

Published twice at the total approximate cost of\_\_\_\_\_.